

2019 1A District Girls Volleyball Tournament (Bi-District Qualifying Tournament)

North Sound Conference (NS)

**Cedar Park Christian
Coupeville
Granite Falls
Kings
South Whidbey
Sultan**

Northwest Conference (NW)

**Lynden Christian
Meridian
Mount Baker
Nooksack Valley**

Bulletin

Tournament Director: Willie Smith, Athletic Director, wsmith@coupeville.k12.wa.us, 360-320-2764.

The Tournament Director is empowered to make any decisions or judgments deemed necessary, that are not specifically covered in this bulletin.

General Information

Site: **Wednesday October 30, 2019-** Play-in Game @ NorthSound #5 home site
Saturday November 2, 2019- NW #1 & NS #1 – TBD
Tuesday November 5, 2019 Coupeville HS Gyms – 501 S. Main, Coupeville 98239

Directions to CHS from the south: Take 1-5 North to Mukilteo Ferry Terminal, head north on 525/20 E for 27.7 miles . Turn left on Terry Road and follow for .9 miles, continue straight through four way stop, gym complex will be on your left, take the next left into gym complex. Drop off players at front of gym.

Directions to CHS from the north: head south down 1-5 and take Wa-20W exit; at roundabout stay left to head towards Oak Harbor/Whidbey Island; go through Oak Harbor and take a right turn on S. Ebey Road; gym complex will be on your right, enter into parking lot and drop off players/coaches at the front of the gym.

Ticket Prices:

Adults	\$7.00
Student w/ ASB & Senior Citizens	\$5.00
Children (6-12)	\$5.00
Children 5 and under	Free

Tickets will be sold on site the day of the match. The gate will open about one (1) hour prior to the first competition.

Passes:

1. Participating teams in the play-off will be admitted by Roster. Only players, coaches and managers directly involved in the game are to be included on the roster. A copy of the roster is to be e-mailed as an attachment (Word) to the Tournament Manager, wsmith@coupeville.k12.wa.us no later than Tuesday, October 29, 2019.

2. Administrators and Supervisors will be admitted on a Pass List, see attached. Please e-mail to the above address or FAX to Willie Smith, 360-678-0540.
3. Washington State Coaches Passes, NW District One-Event Supervisor's Pass (Green-backed), and Lifetime NWL passes will be accepted.

Pep Bands will not be allowed in the tournament.

Masks: No spectators in masks will be allowed.

Bus/VanParking: Please park school buses in the lot next to Frontier Lumber (across from the gym complex on Terry Road or you can park across at the High School parent pickup area (in front of main HS Building). **Absolutely no parking, either school bus or school van in CHS Gym Complex parking area.**

Concessions: There will be concessions available.

Gate Receipts: All financial arrangements will be in accordance with Northwest District One financial policies for district tournaments.

Signs: No signs except school banners may be displayed or posted. Noise makers are not allowed.

Supervision: Participating schools are responsible for supervision of their students.

Programs: Programs will be available at tourney site.

Team Information

Rosters: Each team must submit a roster of no more than 14 members to the Tournament Director **by Tuesday, Oct. 29, 2019**. Only the 14 members will be eligible throughout the tournament,

The District 1A Tournament is a double-elimination tournament. The top 5 teams will qualify for the Bi-District Tournament.

Tournament Guidelines:

Each team will furnish their own warm-up balls. The Spalding TF-VB5 match balls will be furnished by the host school.

1. The tournament director will furnish scorekeepers.
2. It is the coaches' responsibility to see that their teams are near the assigned playing court at least fifteen (15) minutes prior to each match time.
3. School issue team uniforms must be worn.
4. There will be locker rooms available. The host school is not responsible for security of personal valuables. Showers will be available but towels will not be furnished.
6. The team bench area is restricted to the team, coaches and managers.
7. Warm-up areas will be provided one hour prior to first site match.
8. Teams will not provide their own warm-up music.

Match: Each match will consist of the best 3 out of 5 games. Games one through four will be to 25 points and game five will be to 15 points. There will be a 2 point winning margin for all games.
Officials: Rated officials will be assigned from associations in district, including lines-judges and scorebook official. Libero tracker and score clock personnel will be provided by host.

Warm-ups: Per WIAA State Tournament Regulations. **The official warm-up time will be 20 minutes, with eight (8) minutes of shared court time, followed by six (6) minutes for the home team, followed by six (6) minutes for the visiting team. Hitting or serving the ball into the opponent's court is not allowed during the shared court time.** Teams are not allowed to warm-up on the sidelines or endlines while waiting for their court time.

Tournament Schedule

Wednesday, October 30, 2019

7:00 pm – Playin game: NS5 v NW4 @ NS5 Home site

Saturday, November 2, 2019

1:00 pm - Game 1 – Winner NS#5vsNW4 vs NS #1 @ NS #1

1:00 pm - Game 2 - NS #3 vs NW #2 @ NS #1

1:00 pm - Game 3 – NW #3 vs NS #2 @ NW #1

1:00 pm – Game 4 – NS #4 vs NW #1 @ NW #1

2:30 pm – Game 5 – Winner G1 vs Winner G2 @ NS #1

2:30 pm – Game 6 – Loser G1 vs Loser G2 @ NS #1 (Loser Out)

2:30 pm – Game 7 – Winner G3 vs Winner G4 @ NW #1

2:30 pm – Game 8 – Loser G3 vs Loser G4 @ NW #1 (Loser Out)

Tuesday, November 5, 2019 @ Coupeville HS Gym Complex

5:00 pm – Game 9 – Winner G6 vs Loser G7 – Main Gym

5:00 pm – Game 10 – Winner G8 vs Loser G5 – MS Gym

6:30 pm – Game 11- Loser Game 9 vs Loser Game 10- Winner #5/Loser out, MS Gym

6:30 pm – Game 12 – Winner G9 vs Winner G10 – Main Gym 3rd / 4th

8:00 pm – Game 13 – Winner G5 vs Winner G7 –1st / 2nd

*Teams will be given a **minimum** of 30 minutes between the completions of the previous match before the start time of the 8-6-6 warm-ups.*

**2019 District 1, 1A GIRLS VOLLEYBALL TOURNAMENT
November 2 & 5, 2019**

Pass List Form

School _____

School Supervisor: _____

School Supervisor: _____

Superintendent: _____

School Board: _____

School Board: _____

School Board: _____

School Board: _____

Principal: _____

Assist. Principal: _____

Athletic Director: _____

School Press: _____

School Photographer: _____

**Please send this form to Willie Smith FAX 360-678-0540 or
E-mail to wsmith@coupeville.k12.wa before 12:00 on Tuesday,
October 29, 2019.**